

R.M. OF SWIFT CURRENT NO. 137 - REGULAR MEETING MAY 20TH, 2025
AGENDA

1. CALL TO ORDER
2. APPOINTMENTS
 - a. 9:30 a.m. – Chris Auger, Maintenance Foreman
 - b. 10:30 a.m. – Mark Brooks, Development of Bed & Breakfast
 - c. 11:30 a.m. – Peter L'Heureux, Fire Chief
3. MINUTES
 - a. April 8th, 2025 Meeting Minutes
4. BUSINESS ARISING FROM THE MINUTES
5. DIVISIONAL WORK PROJECTS
6. COMMITTEE MEETING REPORTS
7. STATEMENT OF FINANCIAL ACTIVITIES – APRIL, 2025
8. STATEMENT OF ACCOUNTS
9. OLD BUSINESS
 - a. Development Permit Application-Discretionary Use-Home Based Business-NE 18-15-13 W3
10. NEW BUSINESS
 - a. Speed Limit Request – Anchor Marine
 - b. Bylaw No. 2-2025 A Bylaw to Regulate the Speed of Motor Vehicles Within the Hamlet of Wymark
 - c. Four-Way Stop Within the Hamlet of Wymark
 - d. Schantzenfeld Cemetery Subdivision
 - e. Children At Play Signs
 - f. SMHI Withdrawal List
 - g. Snowplow Club Invoice
 - h. Bus Route - All Weather Road Request
 - i. North Service Road – Condition Assessment Quote
 - j. Water Truck Purchase
 - k. Ministry of Highways Letter
 - l. Core Rental Services – Lonepine Crushing Rental Equipment
 - m. Section 274(2)(a) Tax Exemption
 - n. Gravel Tender
 - o. Development Permit Application – Satellite Telecommunications Facility
 - p. Development Permit Application – Temporary Meteorological Tower
 - q. Stark & Marsh - Draft Financial Statement
 - r. Waste & Recycle Arrears
 - s. Windscape Kite Festival Road Closure Request
 - t. Agricultural Health and Safety Network Annual Membership
 - u. Budget
11. CORRESPONDENCE
 - a. Rural RCMP Policing Reports
 - b. Ministry of Government Relations – 2025 Education Property Tax Mill Rates
 - c. Holy Trinity RCS Division #22 – 2025 Education Property Tax Mill Rates
 - d. SWMGC – Minutes of Meeting February 11, 2025
 - e. Lorena Kehler, Chinook Regional Library Representative - Update
 - f. Stark & Marsh – Letter of Independence
 - g. SARM Information Item – Survey Results
 - h. Ombudsman Saskatchewan Annual Report 2024 & Public Interest Disclosure Annual Report 2024
 - i. SWTPC – March 2025 Minutes
 - j. Ministry of Highways – Revised Project Information Sheet
 - k. Chinook Board of Education Announces Agriculture Contest Winners
12. OTHER BUSINESS
 - a. Maintenance Foreman Report
 - b. PSRCSO Council Report
13. ADJOURN