

**MINUTES OF THE REGULAR MEETING OF COUNCIL  
FOR THE RURAL MUNICIPALITY OF RUDY NO. 284  
HELD IN COUNCIL CHAMBERS, 202 SCOTT STREET  
BRODERICK, SASKATCHEWAN  
WEDNESDAY APRIL 9, 2025**

**COUNCIL PRESENT:**

Reeve:	All	Kent Harrington
Councilors:	Division 1	Henry Simonson
	Division 2	Grant McIntosh
	Division 3	Ryan Grunerud
	Division 5	Bree Campbell
	Division 6	Marcel Vermette

**STAFF:** Administrator Trent Sim

**CALL TO ORDER**

With a quorum present, Reeve Kent Harrington called the meeting to order at 5:05pm.

**AGENDA**

**81/25 McIntosh:** That Council approve the agenda as presented. Carried.

**MINUTES OF MARCH 19<sup>th</sup>, 2025 REGULAR MEETING**

**82/25 Vermette:** That Council adopt the minutes of the March 19<sup>th</sup>, 2025 Regular Meeting of Council as presented. Carried.

**MINUTES OF MARCH 19<sup>th</sup>, 2025 REGULAR MEETING**

**83/25 Simonson:** That Council adopt the minutes of the April 2<sup>nd</sup>, 2025 Special Meeting of Council as presented. Carried.

**REPORTS**

**84/25 Campbell:** That Council approve reports on East Side Water, Central Area Transportation Planning Committee, Joint Health Services Committee, Coteau Hills Group Meeting, Transportation Services, and Administration as presented. Carried.

**CULVERT REPAIR/INSTALLATION**

**85/25 Grunerud:** That Council authorizes a culvert repair/installation on Spigott Road as recommended by the Foreman. Carried.

**FINANCIAL REPORT**

**86/25 McIntosh:** That Council accept the Financial Report for the period ending March 31<sup>st</sup>, 2025 as presented, showing total cash and investments of

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two million, three hundred fifty-nine, eight hundred twenty-eight dollars and eighty-three cents (\$2,359,828.83) as presented.

Carried.

#### **ACCOUNTS FOR PAYMENT**

**87/25 Vermette:** That Council approve Accounts for Payment as presented including cheques 14562-14590 inclusive for a total of one hundred twelve thousand, eight hundred ninety-two dollars and seventy-eight cents (\$112,892.78); online payments 2025-031 to 2025-047 inclusive, for a total of forty-five thousand, three hundred twenty-six dollars and thirty-two cents (\$45,326.32); for a grand total of one hundred fifty-eight thousand, two hundred nineteen dollars and ten cents (\$158,219.10).

Carried.

#### **AT 5:50PM DAYLE BOOT & DWAYNE SIBA JOINED THE GALLERY.**

#### **RUDY LANDING WATER TEST REPORT**

**88/25 Simonson:** That Council accepts the Rudy Landing Water Test reports for April 2<sup>nd</sup>, 2025 as presented.

Carried.

#### **OURSASK INFO WEBSITE**

**89/25 Campbell:** That Council sign the OurSask Info agreement for the provision of website services at \$1,500.00 per year, following the introductory 2 year rate of \$999.00 per year and the build fee waived.

Carried.

#### **AT 6:10PM JOEL PERU AND JILLIAN BROWN JOINED THE GALLERY**

#### **DELEGATION**

Dwayne Siba, Joel Peru and Jillian Brown of WSA spoke on WSA sanction requests, rules and contacts.

#### **DWAYNE SIBA, JOEL PERU AND JILLIAN BROWN LEFT THE MEETING AT 7:20PM.**

#### **LINDA FUGLERUD JOINED THE MEETING AT 7:25PM ON BEHALF OF THE LIBRARY BOARD.**

#### **DELEGATION**

Linda discussed Wheatland Library and reported on the structure of the board.

#### **LINDA FUGLERUD LEFT THE MEETING AT 7:40PM.**

#### **BREE CAMPBELL LEFT THE MEETING AT 7:45PM.**

#### **LIBRARY PAYMENT**

**90/25 Grunerud:** That Council approve the Wheatland Library payment to the Town of Outlook as presented.

Carried.

#### **SANCTION PROJECT**

**91/25 McIntosh:** That Council provide sanction for drainage project E5105662

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- Namaka Farms Inc. - at the South Half of section 7-28-6-W3; noting that no pipe is installed in the RM of Rudy Right-Of-Way.

Carried.

#### **WSA REQUEST FOR SANCTION**

**92/25 Vermette:** That Council provide sanction for drainage project E5105598 - Ringdal Farms - affecting lands at SW 16-28-06-W3 and at NW 09-28-06-W3; acknowledging the road crossing agreement RC25-02 for the pipe between the two quarters; and noting the potential for increased water flow through the RM culvert between the adjacent quarters to the West.

Carried.

#### **PRELIMINARY BUDGET**

**93/25 Simonson:** That Council approve the preliminary budget.

Carried.

#### **THIRD READING OF A BYLAW TO REPEAL BYLAWS**

**94/25 Grunerud:** That Council pass the third (3<sup>rd</sup>) and final reading of Bylaw 01-2025.

Carried.

#### **THIRD READING OF FEES AND CHARGES BYLAW**

**95/25 McInosh:** That Council pass the third (3<sup>rd</sup>) and final reading of Bylaw 02-2025.

Carried.


#### **CORRESPONDENCE**

**96/25 Vermette:** That Council file correspondence as presented.

Carried.

#### **ADJOURNMENT**

**97/25 Simonson:** To adjourn at 8:17p.m.

  
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**REEVE**

  
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**ADMINISTRATOR**

