# MINUTES OF THE REGULAR MEETING OF COUNCIL FOR THE RURAL MUNICIPALITY OF RUDY NO. 284 HELD IN COUNCIL CHAMBERS, 202 SCOTT STREET BRODERICK, SASKATCHEWAN WEDNESDAY JANUARY 8, 2025

COUNCIL PRESENT: Reeve: All Kent Harrington

Councilors: Division 1 Henry Simonson

Division 2 Grant McIntosh
Division 3 Ryan Grunerud
Division 4 Lyle Leverton
Division 5 Bree Campbell
Division 6 Marcel Vermette

STAFF: Administrator Trent Sim

CALL TO ORDER

With a quorum present, Reeve Kent Harrington called the meeting to order

at 5pm.

**AGENDA** 

**01/25 McIntosh**: That Council adopt the agenda as presented

Carried.

GRANT MCINTOSH DECLARED AN INTEREST ON ITEM 6 e)
HENRY SIMONSON DECLARED AN INTEREST ON ITEM 5

DELEGATION: CHELSEA NEUBERGER PHS DIVISION 5 REPORTED ON WEED MANAGEMENT

MINUTES OF DECEMBER 10, 2024 REGULAR MEETING

02/25 Vermette: That Council adopt the minutes of the December 10th,

2024 Regular Meeting of Council as presented.

Carried.

**REPORTS** 

**03/25 Leverton:** That Council adopt the reports on Irrigation Meeting, Government Relations Meeting, Eastside Water Pipeline, and Administration

as presented.

Carried.

TAX ENFORCEMENT

**04/25 Simonson:** That Council direct Administration to hire Taxervice For

Tax Enforcement.

Carried.

**RM OFFICE CLEANING** 

05/25 Campbell: That Council direct Administration to hire Trudy

Pederson for spring and fall cleaning of the RM office.

ISKH

Carried.

#### FINANCIAL REPORT

**06/25 Grunerud:** That Council accept the Financial Report for the period ending December 31<sup>st</sup>, 2024 as presented, showing total cash and investments of two million, six hundred thousand, one hundred and sixteen dollars and seven cents (\$2,600,116.07)

Carried.

#### ACCOUNTS FOR PAYMENT

**07/25 McIntosh:** That Council approve Accounts for Payment as presented including cheques 14468-14498 & 14419A (cashed cancelled cheque) for a total of ninety three thousand, nine hundred and fifty-two dollars and sixteen cents (\$93,952.16); online payments 2024-138 to 2025-001 inclusive, for a total of one hundred and eight-nine thousand, six hundred and forty-four dollars and forty-nine cents (\$189,644.49); for a grand total of two hundred and eighty three thousand, five hundred and ninety-six dollars and sixty-five cents (283,596.65).

Carried.

#### SARM RESOLUTION

**08/25 Vermette:** That Council approve the SARM resolution on Irrigation.

DEFEATED.

#### **SCHULTE MOWER AND ARM**

**09/25 Leverton:** That Council agree to purchase a Schulte XH-1500 15' Mower and FLX-1510 Flex Arm from PMC trading in the Degelman according to estimate 5889 for \$67,250.00 difference plus taxes.

Carried.

### PCO PROPOSAL FROM RM OF DUNDURN

**10/25 Simonson:** That Council table the Pest Control Officer (PCO) proposal from the RM of Dundurn to the February Council Meeting.

Carried.

GRANT LEFT THE MEETING AT 6:32PM.
GRANT RETURNED TO THE MEETING AT 6:45PM.

### WATER TEST REPORTS

**11/25 Campbell:** That Council accept the Water Test reports for Rudy Landing for December 18th, 2024 and January 8th, 2025.

Carried.

### **FIDELTIY BOND**

**12/25 Grunerud:** That Council acknowledge the presentation of the Fidelity Bond to the Head of Council and further acknowledge that the current level of \$100,000.00 coverage is sufficient.

Carried.

### **SARM PSIP**

**13/25 McIntosh:** That Council adopt the SARM PSIP insurance for 2025 as presented.

KUS

Carried.

**SARM LSIP** 

**14/25 Vermette:** That Council adopt the SARM LSIP insurance for 2025 as presented.

Carried.

# **SARM MEMBERSHIP**

**15/25 Leverton:** That Council pay the SARM 2025 membership fee of \$1076.00.

Carried.

### **APAS MEMBERSHIP**

**16/25 Simonson:** That Council pay the APAS 2025 membership fee of \$9657.78.

Carried.

### **BOARD, COMMITTEE & OTHER APPOINTMENTS**

**17/25 Campbell:** That Council adopt the Board, Committee and Other Appointments as amended to have Bree Campbell as Deputy Reeve, Grant McIntosh on the Administration Committee, Henry Simonson on the ORLPSC in place of Marcel Vermette and Trevor Simonson for Pound Keeper.

Carried.

## **COUNCIL MEETING DATES FOR 2025**

**18/25 Grunerud:** That Council set regular council meeting dates to the  $2^{nd}$  Wednesday of the month for 2025 with the exception of the March meeting to be held on Wednesday the  $19^{th}$  ( $3^{rd}$  Wednesday of the month).

Carried.

# **FILE CORRESPONDENCE**

**19/25 McIntosh:** That Council file correspondence from SMHI and SaskPower as presented.

Carried.

# **ADJOURNMENT**

**20/25 Campbell:** To adjourn at 8:45p.m.

**REEVE** 

**ADMINISTRATOR**