# MINUTES OF THE REGULAR MEETING OF COUNCIL FOR THE RURAL MUNICIPALITY OF RUDY NO. 284 HELD IN COUNCIL CHAMBERS, 202 SCOTT STREET BRODERICK, SASKATCHEWAN WEDNESDAY, June 12, 2024

**COUNCIL PRESENT:** 

Reeve:

All

Dennis Fuglerud

Councilors:

Division 1 regrets

Division 2 Grant McIntosh
Division 3 Ryan Grunerud
Division 4 Lyle Leverton
Division 5 Bree Campbell

Division 6

regrets

**STAFF:** 

Administrator Trent Sim

Foreman

Erin Ogilvie

**CALL TO ORDER** 

With a quorum present, Reeve Dennis Fuglerud called the meeting to order at 5:15 p.m.

**AGENDA** 

110/24 McIntosh: That Council adopt the agenda as amended to include 8f) request for Tax Abatement at SW 30-30-7 W3, 7d) Water truck damage and 7e) Pivot at SW 30-28-7 W3.

Carried.

**MINUTES** 

111/24 Leverton: That Council adopt the minutes of the May 8th, 2024

Regular Meeting of Council as presented.

Carried.

FORMAN REPORT

**112/24 Campbell:** That Council accept the Foreman's report as presented.

Carried.

**GRAVEL TRUCK REPAIR** 

**113/24 Grunerud:** That Council authorize the Fuel Pump replacement for the Gravel truck up to \$12,000.00.

Carried.

LETTER TO LEO TOMASIEWICZ

**114/24 McIntosh:** That Council send a letter to Leo Tomasiewicz regarding a pivot in the Right of Way at SW 30-28-7 W3, with instructions to move it out of the Right of Way before the end of the year.

Carried.

D.F. TS

Reeve & Administrator

#### REPORTS

**115/24 Leverton:** That Council accept reports from: SMR Meeting with Municipal Officials, Eastside Water Pipeline Utility, Transportation Committee, and Administrator as presented.

Carried.

## FIRST READING OF BYLAW No 02-2024

**116/24 Campbell:** That Council accept the first (1st) reading of Bylaw No. 02-2024 to Amend the Zoning Bylaw to include Work Camp Policy.

Carried.

#### FIRST READING OF BYLAW No 03-2024

**117/24 Grunerud:** That Council accept first (1st) reading of Bylaw No. 03-2024 to amend the Zoning Bylaw, rezoning property from the Agriculture District into a Commercial District.

Carried.

## **PUBLIC HEARING RE: ZONING BYLAW AMENDMENTS**

**118/24 McIntosh:** That Council hold a Public Hearing concerning Bylaw No. 02-2024 and Bylaw No. 03-2024 at 7 pm on July 16<sup>th</sup>, 2024.

Carried.

#### FINANCIAL REPORT

**119/24 Leverton:** That Council accept the Financial Report for the period ending May 31<sup>st</sup>, 2024 as presented, showing total cash and investments of one million, eight hundred and ten thousand, five hundred and forty-six dollars and sixty-seven cents (\$1,810,546.67).

Carried.

## **ACCOUNTS FOR PAYMENT**

**120/24 Campbell:** That Council approve Accounts for Payment as presented including cheques 14248 to 14273 inclusive, noting cheque 14266 (\$ 310.60) is for Lyle Leverton's council indemnity, for a total of two hundred, fifteen thousand, three hundred and six dollars and eightynine cents (\$215,306.89); online payments 2024-044 to 2024-055 inclusive, for a total of fifty-three thousand, two hundred and forty-nine dollars and ninety-two cents (\$53,249.92); for a grand total of two hundred and sixty-eight thousand, five hundred and fifty-six dollars and eighty-one cents (268,556.81).

Carried.

# **RUDY LANDING WATER TEST RESULTS**

**121/24 Grunerud:** That Council accept the Rudy Landing Water Test results for May 15<sup>th</sup>, May 29<sup>th</sup> and June 8th, 2024.

Carried.

D.F. TS

Reeve & Administrator

# **2024 BUDGET**

**122/24 McIntosh:** That Council pass the 2024 budget with expenses of \$2,205,890 as presented, holding the Mill Rate unchanged at 10.25 with MRF of:

AGRICULTURE 1.08 RESIDENTIAL 1.12 COMMERCIAL 1.40

Carried.

# **JULY 16TH BARBEQUE**

**123/24 Leverton:** That Council authorize a staff barbeque at 1:30 pm, July 16th, 2024 for team-building exercise and to recognize service to the RM.

Carried.

# ABATEMENT REQUEST

**124/24 Campbell:** That Council grant the request from Warren Larson to abate 2024 municipal taxes on SW 30-30-7-W3.

Carried.

#### **IN CAMERA**

**125/24 Grunerud:** That Council go In Camera to discuss Minister's Tour at 9:30pm.

Carried.

### **OUT OF CAMERA**

**126/24 McIntosh:** That Council come Out of Camera at 9:45pm.

Carried.

## TENDER FOR TRACTOR

**127/24 Leverton:** That Council invite Requests for Proposals for a 150-160 hp range Tractor for mowing.

Carried.

# **ADJOURNMENT**

**128/24 Campbell:** That Council adjourn at 9:46 p.m.

**ADMINISTRATOR** 

D.F IS

Reeve & Administrator