

**MINUTES OF THE REGULAR MEETING OF COUNCIL  
FOR THE RURAL MUNICIPALITY OF RUDY NO. 284  
HELD IN COUNCIL CHAMBERS, 202 SCOTT STREET  
BRODERICK, SASKATCHEWAN  
WEDNESDAY MARCH 19, 2025**

**COUNCIL PRESENT:**

Reeve:	All	Kent Harrington
Councillors:	Division 1	Henry Simonson
	Division 2	Grant McIntosh
	Division 3	Ryan Grunerud
	Division 5	Bree Campbell
	Division 6	Marcel Vermette

**STAFF:**

Administrator Trent Sim  
Assistant Administrator Emily Trew

**CALL TO ORDER**

With a quorum present, Reeve Kent Harrington called the meeting to order at 5:05pm.

**COUNCILLOR VERMETTE DECLARED INREREST AT 7f) MONETTE DEVELOPMENT AND REEVE HARRINGTON DECLARED AN INTEREST AT 7j) HARRINGTON IRRIGATION**

**AGENDA**

**49/25 McIntosh:** That Council approve the agenda as amended to include 7 a) March 19<sup>th</sup> Water Test Results, 7 k) Ringdal Drainage Project and 7 l) Xplore Internet Pre-Payment Approval.

Carried.

**MINUTES OF FEBRUARY 12TH, 2025 REGULAR MEETING**

**50/25 Vermette:** That Council adopt the minutes of the February 12<sup>th</sup>, 2025 Regular Meeting of Council as presented.

Carried.

**COUNCILLOR LEVERTON JOINED THE MEETING AT 5:25PM**

**REPORTS**

**51/25 Simonson:** That Council adopt the reports regarding: Joint Protective Services Committee, East Side Water Pipeline, Central Area Transportation Planning Committee, Municipal Leadership Development Program, SMHI Annual General Meeting, SARM Convention and Administration as presented.

Carried.

**FINANCIAL REPORT**

**52/25 Campbell:** That Council accept the Financial Report for the period ending January 31<sup>st</sup>, 2025 as presented, showing total cash and investments

*K.H. TS*

of two million, three hundred sixty-two thousand, five hundred six dollars and ninety-one cents (\$2,362,516.91) as presented.

Carried.

#### **ACCOUNTS FOR PAYMENT**

**53/25 Grunerud:** That Council approve Accounts for Payment as presented including cheques 14530-14554 inclusive for a total of forty-five thousand, four hundred ninety-eight dollars and eighty cents (\$45,498.90); online payments 2025-017 to 2025-028 inclusive, for a total of twenty-four thousand, eight hundred thirty-nine dollars and eighteen cents (\$24,839.19); for a grand total of seventy thousand three hundred thirty-seven dollars and ninety-eight cents (\$70,337.98).

Carried.

#### **ABATEMENT OF 2024 TAXES**

**54/25 McIntosh:** That Council authorizes Administration to abate the 2024 municipal taxes and interest on PT SW 28-29-07-W3.

Carried.

**55/25 Vermette:** That Council authorizes Administration to abate the 2024 municipal taxes and interest on NE 11-29-08-W3, PT NW 11-29-08-W3 and SW 11-29-08-W3.

Carried.

#### **LIST OF LANDS WITH ARREARS**

**56/25 Simonson:** That Council authorizes that the list of lands with arrears may exclude those properties in which the amount of taxes in arrears does not exceed one-half of the immediately preceding year's tax levy.

Carried.

**57/25 Leverton:** That Council accept the List of Lands with Arrears as presented.

Carried.

#### **TAX ENFORCEMENT**

**58/25 Campbell:** That Council authorize TAXervice to handle the tax enforcement proceedings on behalf of the RM of Rudy No. 284 after April 1, 2025.

Carried.

#### **DESTRUCTION OF DOCUMENTS**

**59/25 Grunerud:** That Council rescind resolution 45/25.

Carried.

#### **PRELIMINARY BUDGET 2025**

**60/25 McIntosh:** That Council rescind resolution 27/25.

Carried.

**61/25 Vermette:** That Council tables the Preliminary Budget to the next regularly scheduled Council meeting.

Carried.

*K.H. TS*

**RUDY LANDING WATER TEST REPORT**

**62/25 Leverton:** That Council accepts the Rudy Landing Water Test reports for March 3<sup>rd</sup>, 5<sup>th</sup>, and 19<sup>th</sup>, 2025 as presented.

Carried.

**FIRST READING OF REPEALS BYLAW**

**63/25 Simonson:** That Council pass first (1<sup>st</sup>) reading of Bylaw 1-2025.

Carried.

**SECOND READING OF REPEALS BYLAW**

**64/25 Campbell:** That Council pass second (2<sup>nd</sup>) reading of Bylaw 1-2025.

Carried.

**FIRST READING OF FEES AND CHARGES BYLAW**

**65/25 Grunerud:** That Council pass the first (1<sup>st</sup>) reading of Bylaw 2-2025.

Carried.

**SECOND READING OF FEES AND CHARGES BYLAW**

**66/25 McIntosh:** That Council pass the second (2<sup>nd</sup>) reading of Bylaw 2-2025.

Carried.

**EMPLOYEE POLICY - TEAM PLAYBOOK**

**67/25 Vermette:** That Council adopts the Team Playbook for the RM of Rudy No. 284 as presented.

Carried.

**CONTRACT WORK POLICY**

**68/25 Leverton:** That Council adopts the Contract Work Policy as presented.

Carried.

**ASSISTANT ADMINISTRATOR EMILY TREW LEFT THE MEETING AT 8:30PM.**

**DEVELOPMENT APPLICATION FOR TEMPORARY WORK CAMP**

**69/25 Simonson:** That Council authorize the Development Officer to proceed with consideration of the Development Application for a Temporary Work Camp at SW 18-29-7 W3, including to advertise, arrange and call a public hearing if required.

Carried.

**DRAINAGE PROJECT SANCTION AT 9-30-6 W3<sup>RD</sup>**

**70/25 Campbell:** That Council table the WSA request for sanction for the proposed drainage project at 9-30-6 W3<sup>rd</sup> to the April 9<sup>th</sup>, 2025 meeting.

Carried.

**DRAINAGE PROJECT SANCTION AT 7-28-6 W3<sup>RD</sup>**

**71/25 Grunerud:** That Council table the WSA request for sanction for the proposed drainage project at 7-28-6 W3<sup>rd</sup> to the April 9<sup>th</sup>, 2025 meeting.

Carried.

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**IRRIGATION PLAN RECORD AT SW 4-31-6 W3<sup>RD</sup>**

**72/25 McIntosh:** That Council receive the SW 4-31-6 W3<sup>rd</sup> irrigation plan record from Saskatchewan Agriculture Crops and Irrigation Branch.

Carried.

**REEVE KENT HARRINGTON RELENQUISHED THE CHAIR TO DEPUTY REEVE BREE CAMPBELL AND LEFT THE MEETING AT 9:10PM**

**IRRIGATION PROPOSALS AT 22-29-06 W3<sup>RD</sup> & 29-29-06 W3<sup>RD</sup>**

**73/25 Vermette:** That Council approve the preliminary irrigation plan numbers 29063\_SE29 and 29063\_EH22 with the condition that it is not in the RM ROW.

Carried.

**REEVE KENT HARRINGTON RETURNED TO THE MEETING AT 9:13PM AND ASSUMED THE CHAIR**

**XPLORE INTERNET**

**74/25 Leverton:** That Council approve the Xplore Internet hookup and pre-payment plan.

Carried.

**SAMA DELEGATION**

**75/25 Simonson:** That Council appoint Trent Sim as the municipality's SAMA delegate for the Annual General Meeting in Regina on April 9<sup>th</sup>.

Carried.

**LIBRARY REPRESENTATIVE**

**76/25 Campbell:** That Council invite representative Linda Fuglerud to the April 9<sup>th</sup>, 2025 meeting to discuss increases in Library funding.

Carried.

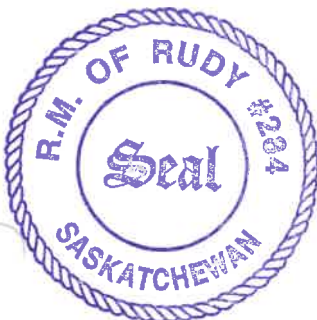
**CORRESPONDENCE**

**77/25 Grunerud:** That Council file correspondence as presented.

Carried.

**ADJOURNMENT**

**78/25 McIntosh:** To adjourn at 9:24p.m.



REEVE

ADMINISTRATOR