# MINUTES OF THE REGULAR MEETING OF COUNCIL FOR THE RURAL MUNICIPALITY OF RUDY NO. 284 HELD IN COUNCIL CHAMBERS, 202 SCOTT STREET BRODERICK, SASKATCHEWAN WEDNESDAY, SEPTEMBER 11th, 2024

**COUNCIL PRESENT:** Reeve: All Dennis Fuglerud

Councilors: Division 1 Kent Harrington - absent

Division 2 Grant McIntosh

Division 3 Ryan Grunerud - absent

Division 4 Lyle Leverton

Division 5 Bree Campbell - absent

Division 6 Marcel Vermette

**STAFF:** Administrator Trent Sim

**CALL TO ORDER** 

With a quorum present, Reeve Dennis Fuglerud called the meeting to order

at 5:35 p.m.

**AGENDA** 

**177/24 McIntosh**: That Council adopt the agenda as amended to include 7f)

Precision Drainage Application at SE 02- & SW 01-31-06-W3, 8b) Irrigation

Certification SW 06-28-06-W3, 8c) STN SaskPower infrastructure

installation at SE 01-30-06-W3, 8d) SARM Pharmacy Expansion Service and

3e) Central Area Transportation Planning Committee (CATCP)

Carried.

**MINUTES** 

178/24 Vermette: That Council adopt the minutes of the August 14th, 2024

Regular Meeting of Council as presented.

Carried.

PROJECT MANAGER

179/24 Leverton: That Council ratify the selection of River Grove Homes as

Project Manager for the Fire Hall Project.

Carried.

**DELEGATION:** 

SHANE SIMONSON ATTENDED THE MEETING AT 6:25PM TO DISCUSS THE ORDER TO REMEDY.

SHANE SIMONSON LEFT THE MEETING AT 6:45PM. 5

D.F. 5

Reeve & Administrator

### REPORTS

**180/24 McIntosh:** That Council accept the reports as presented from: Pest Control Officer (PCO), Outlook-Rudy Joint Protective Services (ORJPSC), Eastside Water Pipeline (ESWP), the RM Administrator and Central Area Transportation Planning Committee (CATCP),

Carried.

### **GRAVEL EXPLORATION**

181/24 Vermette: That Council instruct Administration to book Gravel Exploration with a local Back Hoe up to \$5000.00. Rescinded #229/24

Carried.

#### **TABLE ROAD TOUR**

**182/24 Leverton:** That Council table the matter of the Road Tour to the next meeting.

Carried.

#### FINANCIAL REPORT

**183/24 McIntosh:** That Council accept the Financial Report for the period ending August 31<sup>st</sup>, 2024 as presented, showing total cash and investments of two million, forty-one thousand, three hundred and one dollar and ninety-five cents (\$2,041,301.95).

Carried.

#### ACCOUNTS FOR APPROVAL AND PAYMENT

**184/24 Vermette:** That Council approve Accounts for Approval and Payment as presented including cheques 14343 to 14374 inclusive, [noting that cheque 14364 was for Lyle Leverton's council pay of three hundred and twenty-five dollars and sixty cents (\$325.60)], for a total of two hundred and twenty-six thousand, six hundred and twenty-seven dollars and eighty-one cents (\$226,627.81); online payments 2024-076 to 2024-084 inclusive, for a total of two hundred and eighteen thousand, two hundred and eighty-one dollars and six cents (\$218,281.06); for a grand total of four hundred and forty-four thousand, nine hundred and eight dollars and eighty-seven cents (444,908.87).

Carried.

#### RUDY LANDING WATER TEST RESULTS

**185/24 Leverton:** That Council acknowledge the Rudy Landing Water Test results for August 21<sup>st</sup>, and September 9<sup>th</sup>, 2024.

Carried.

### WOLF WILLOW DEVELOPMENT APPLICATION

**186/24 McIntosh:** That Council approve the Development Application from Wolf Willow Winery at SE 36-302-08-W3.

Carried.

D.F. 15

Reeve & Administrator

### **SALE OF CROWN LAND**

**187/24 Vermette:** That Council approve the proposed sale of Crown Land at NE & NW 18-30-07-W3.

Carried.

## **EQUIPMENT REPLACEMENT**

**188/24 Leverton:** That Council table equipment replacement plan for mower & grader to next meeting.

Carried.

## PRECISION DRAINAGE APPLICATION

**189/24 McIntosh:** That Council table talks with Precision Drainage until WSA provide a report of how the water quality downstream will be monitored.

Carried.

### **FILE CORRESPONDENCE**

**190/24 Vermette:** That Council file correspondence as presented.

Carried.

## **ADJOURNMENT**

191/24 Leverton: That Council adjourn at 9:22p.m.

REEVE

**ADMINISTRATOR** 

A.F. YS

Reeve & Administrator