Minutes of the Regular Meeting of the Council of the **RURAL MUNICIPALITY OF THE GAP NO. 39** held Wednesday, May 8, 2024

Municipal Office Board Room, 107 Main Street, Ceylon, Saskatchewan

Council Present:

Reeve - Lorne McClarty Councillor Division 1 - Roland Carles Councillor Division 2 - Jeff Jensen Councillor Division 3 - Keith Kaufmann Councillor Division 4 - Murray Scott Councillor Division 5 - Alastair Burnett - Ernie Sorensen Councillor Division 6

Staff:

Administrator - Laura Delanoy

Call to Order:

Reeve McClarty called the meeting to order at 7:25 p.m.

Agenda

103/24 - Kaufmann: That we adopt the agenda as attached hereto to form part of these minutes.

Carried.

Adoption of Minutes

Regular Meeting Minutes

104/24 - Scott: That we approve the minutes of the regular meeting of Council held Wednesday, April 10, 2024 as presented.

Carried.

Financial Reports

The Administrator presented the financial reports and statement of financial activities for the month ending April 30, 2024.

Financial Reports

105/24 - Jensen: That we accept the financial reports and statement of financial activities for the period ending April 30, 2024 as presented.

Carried.

Redeem Term Deposits

106/24 - Burnett: That the following term deposits be redeemed on May 9, 2024:

| Account Number | Term (Months) | Interest Rate (%) | Maturity Date | Amount |
|-------------------|------------------|----------------------|---------------|------------------|
| 833880540160 | 12 | 5.0 | 10/02/2025 | \$ 200,000.00 |
| 833880540178 | 12 | 5.0 | 10/02/2025 | \$ 200,000.00 |
| 833880540186 | 12 | 5.0 | 10/02/2025 | \$ 100,000.00 |

Carried.

Delegations

Public Works employees Wade Aspen and Darren Gust attended the meeting at 8:00 p.m. to discuss operations and equipment. Wade Aspen and Darren Gust left the meeting at 9:40 p.m.

Old Business

2023 Financial Statements

107/24 - Carles: That the draft 2023 Financial Statements prepared by Sensus Chartered Professional Accountants Ltd. of Yorkton, SK including Management Representation Letter, Trial Balance, Adjusting Entries and Audit Findings Letter be approved as presented; and furthermore, that the Reeve, Deputy Reeve and Administrator sign and return the documents to Sensus Chartered Professional Accountants Ltd.

Carried.

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Public Works/Transportation

Case IH Puma 185 Tractor Repairs

108/24 - Scott: That Woitas Performance & Repair Ltd. of Radville, SK be contracted to delete the DEF sensor on the Case IH Puma 185 tractor for an estimated cost of two thousand five hundred dollars (\$2,500.00).

Carried

SaskPower Service

109/24 - Burnett: That the quote from SaskPower to trench a 200 amp 120/208v three phase 4 wire underground service to the shop building located at 2595 Highway 6 for a cost of eighteen thousand seven hundred and nine dollars and eight cents (\$18,709.08) + GST be accepted.

Carried.

SaskEnergy Service

110/24 - Scott: That the quote from SaskEnergy to trench a 57 meter length 33.4 mm polyethylene pipe service line to the shop building located at 2595 Highway 6 for a cost of two thousand three hundred and seventy-five dollars and eighty-three cents (\$2,375.83) + GST be accepted.

Carried.

SaskTel

111/24 - Kaufmann: That a Sasktel service line be installed at the shop building located at 2595 Highway 6 to provide phone and internet service.

Carried.

Roll Off Bin

112/24 - Carles: That the quote from Goliath Disposal for the delivery of a 30 cubic yard roll off waste disposal bin to 2595 Highway 6 for a cost of two hundred and fifty dollars (\$250.00) delivery, three hundred and five dollars (\$305.00) per empty, and one hundred and five dollars (\$105.00) per tonne landfill fees be accepted.

Carried.

Environmental Monitor

113/24 - Kaufmann: That Canada North Environmental Services Limited Partnership (CanNorth) of Saskatoon, SK be contracted to conduct an Environmental Site Evaluation in the spring of 2024 within the area of Quarry Lease #374444 for an estimated cost of six thousand eight hundred and sixty-nine dollars (\$6,869.00); and further, that CanNorth provide Environmental Monitor services, as required for gravel pit development, for an estimated day rate of five thousand six hundred and fourty-nine dollars (\$5,649.00).

Carried.

Species of Conservation Concern Assessments

114/24 - Carles: That Rural Municipality of The Gap No. 39 staff conduct supplemental site assessments of the area within and surrounding Quarry Lease #374444 in the spring/summer of 2024 to confirm the presence or absence of species of conservation concern to meet the conditions of the Ministry of Environment Authorization for gravel pit development; and further, that a report summarizing the findings of the site assessments be submitted to the Ministry of Environment for review.

Carried.

Gravel and Dust Control Map

115/24 - Carles: That the 2024 Gravel Map and the 2024 Dust Control Map be approved as presented.

Carried.

Twsp. Rd. 64 - Request for Gravel

116/24 - Burnett: That the requesting landowner compensate the municipality for 1/3 the cost of loading and hauling gravel, as well as, three dollars and thirty-three cents (\$3.33) per cubic yard for gravel spread on Twsp. Rd. 64 located north of 21-04-06 W2M.

Carried.

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Rge. Rd. 212 - Request for Gravel

117/24 - Carles: That the requesting landowner compensate the municipality for 1/3 the cost of loading and hauling gravel, as well as, three dollars and thirty-three cents (\$3.33) per cubic yard for gravel that was spread on Rge. Rd. 212 located west of 23-06-21 W2M and 26-06-21 W2M.

Carried.

New Business

Assessment Roll

118/24 - Scott: That it be acknowledged that the 2024 Assessment Roll for the Rural Municipality of The Gap No. 39 was advertised as open for inspection from April 22, 2024 to May 23, 2024.

Carried.

SMHI Withdrawal Listing

119/24 - Kaufmann: That the following Saskatchewan Municipal Hail Insurance withdrawal applications be approved:

- Withdrawal Number 39-1478 in the name of Arron Culbert;
- Withdrawal Number 39-1479 in the names of Geret, Debra, and Jeffrey Jensen.

Carried.

Workplace Violence Prevention Policy

120/24 - Burnett: That the Workplace Violence Prevention Policy be approved as presented.

Carried.

Next Meeting

121/24 - Kaufmann: That the next regular meeting of Council be held on Wednesday, June 12, 2024 at 7:30 p.m. in the Municipal Office Boardroom at 107 Main Street, Ceylon, SK unless otherwise called.

Carried.

SARM Gopher Control Program

122/24 - Carles: That the Rural Municipality of The Gap No. 39 support ratepayers in making application to the Saskatchewan Association of Rural Municipalities, 2024-2025 Gopher Control Program grant with an application deadline of July 31, 2024.

Carried.

SARM Rat Control Program

123/24 - Scott: That the Rural Municipality of The Gap No. 39 apply for the Saskatchewan Association of Rural Municipalities, 2024-2025 Rat Control Program grant with an application deadline of December 31, 2024.

Carried.

SaskEnergy Service Installation

124/24 - Scott: That is be acknowledged that the installation of a new SaskEnergy service line to NW 02-05-19 W2M, which requires boring under Range Road 192, was approved by the Development Officer on April 16, 2024.

Carried.

Reports - Committee and Administration

Verbal Committee Reports

125/24 - Burnett: That we acknowledge the verbal committee reports as presented by Administrator, Laura Delanoy.

Carried.

Correspondence

Correspondence

126/24 - Jensen: That we acknowledge the correspondence as listed on the agenda.

Carried.

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4-H Donation

127/24 - Kaufmann: That a donation in the amount of \$100.00 be made to the Radville 4H Beef Club.

Carried.

Accounts for Approval and Payment

Payment List

128/24 - Carles: That the list of bills and accounts as per attached "Schedule A" for the period April 11 to 30, 2024 that were paid by cheque #11199 and by electronic funds transfer in the amount of thirty-two thousand one hundred and nineteen dollars and eighty cents (\$32,119.80) be approved as paid; and furthermore, that all current bills and accounts as per attached Schedule "A" for the period May 1 to 9, 2024 to be paid by cheques #11200 to #11218 and by electronic funds transfer in the amount of two hundred and fifty-nine thousand one hundred and ninety-seven dollars and twenty-five cents (\$259,197.25) are approved for payment.

Carried.

<u>Adjournment</u>

Adjourn

129/24 - Scott: That the meeting adjourns at 10:25 p.m.

Carried.

Reeve

Administrator

Rural Municipality of The Gap No. 39 Regular Meeting of Council Agenda to be held at 7:30 p.m. Wednesday, May 8, 2024

to be held at 7:30 p.m. Wednesday, May 8, 2024 Municipal Office Board Room – 107 Main Street Ceylon, Saskatchewan

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- 1. Call to Order 7:30 p.m.
- 2. Adoption of the Agenda
- 3. Adoption of Minutes
 - a) Regular Meeting Minutes April 10, 2024

4. Financial Report

- a) Financial Report Month Ending April 30, 2024
- b) Change in Income Report Month Ending April 30, 2024
- c) Investment Schedule

5. Delegations

- a) Public Works Wade Aspen & Darren Gust
 - Monthly Safety Meeting

6. Old Business

- a) GG 2023 Financial Statements
- b) EH Rat Control

7. Public Works/Transportation

- a) TS Operator Hours
- b) TS Case IH Puma 185, Repairs
- c) TS Municipal Shop
 - SaskPower, SaskEnergy, and SaskTel Services
 - Waste Disposal Bin
- d) TS Gravel Exploration
- e) TS Gravel Map & Dust Control Map
- f) TS Gravel Sales Request
- g) TS Grid 705, Clay Capping

8. New Business

- c) GG Assessment Roll
- d) GG SMHI Withdrawal List
- e) GG Workplace Violence Prevention Policy
- f) GG Next Regular Meeting of Council
- g) EH Gopher Control Program / Rat Control Program
- h) PD Building Official Proposal
- i) PD SaskEnergy Service Installation Approval

9. Reports – Committee and Administration

- a) Administrator Report
- b) Ceylon Regional Park Authority

10. Meetings & Workshops

- a) Rural Municipal Administrators Association Convention May 14 to 16, 2024
- b) Ceylon Regional Park Authority May 31, 2024
- c) ICS 200 Course November 19 & 20, 2024 Regina, SK

11. Correspondence

- a) SAMA 2023 Annual Report
- b) Saskatchewan Update to Security of Loads Regulations
- c) Saskatchewan Building Regulations for Regional Park Authorities
- d) SPSA Response to Civic Addressing Inquiry
- e) Ministry of Highways Culvert Replacement, Highway 377
- f) Saskatchewan 4-H Foundation Request for Support
- g) Radville 4H Beef Request for Support
- h) Farm & Food Care Saskatchewan Membership Request

12. Accounts for Approval and Payment

13. Adjournment

Rural Municipality of The Gap No. 39 Change in Income for the Period Ending April 30, 2024



| | Current Month | | Year to Date | |
|--|-----------------|-----------|--------------|-----------|
| REVENUE | | | | |
| TAXATION | | | | |
| Penalty on Municipal Arrears | \$ | | \$ | 4.88 |
| TOTAL TAXES | \$ | | \$ | 4.88 |
| GENERAL GOV'T SERVICES | | | | |
| GG - Sale of R.M. Maps | \$ | 45.93 | \$ | 76.24 |
| GG - Interest Revenue | \$ | 181.97 | \$ | 5,447.92 |
| TOTAL GENERAL GOV'T SERVICES | \$ | 227.90 | \$ | 5,524.16 |
| TRANSPORTATION SERVICES | | | | |
| TS - Custom Work | \$ | | \$ | 225.00 |
| TS - Custom Work - Dust Control | \$ | 4,730.00 | \$ | 4,730.00 |
| TS - Sale of Scrap Metal | \$ | 791.20 | \$ | 791.20 |
| TS - Road Maintenance Fees | \$ | 10,936.22 | \$ | 10,936.22 |
| TS - Permits | \$ | 300.00 | \$ | 300.00 |
| TOTAL TRANSPORTATION SERVICES | \$ | 16,757.42 | \$ | 16,982.42 |
| ENVIRONMENT & PUBLIC HEALTH | | | | |
| EH - Waste Bin Rental Fees | \$ | 180.00 | \$ | 3,420.00 |
| EH - Cemetery Fees | \$ | 435.71 | \$ | 535.71 |
| TOTAL ENVIRON & PUBLIC HEALTH SERV. | \$ | 615.71 | \$ | 3.955.71 |
| PLANNNG & DEVELOPMENT | | | | |
| PD - Fees - Building Inspection | \$ | 400.00 | \$ | 400.00 |
| PD - Fees - Development Permit | \$ | 400.00 | \$ | 200.00 |
| PD - Fees - Royalty/Mineral Revenue | \$ | | \$ | 78.58 |
| PD - Conditional -Federal - CCBF | \$ | | \$ | 6,387.90 |
| TOTAL PLANNING & DEVELOP SERV. | - \$ | 400.00 | <u> </u> | |
| TOTAL PLANNING & DEVELOP SERV. | | 400.00 | \$ | 7,066.48 |
| TOTAL REVENUE | \$ | 18,001.03 | \$ | 33,533.65 |
| EXPENSE | | | | |
| GENERAL GOV'T SERVICE | | | | |
| GG - Council - Convention | \$ | 3,458.31 | \$ | 3,458.31 |
| GG - Council - Other Benefits | \$ | | \$ | 925.00 |
| GG - Administrative Salaries | \$ | 6,003.97 | \$ | 34,097.06 |
| GG - Admin. CPP, El | \$ | 302.05 | \$ | 2,093.97 |
| GG - MEPP | \$ | 315.80 | \$ | 2,552.86 |
| GG - Admin. Dis. Ins., WCB, etc. | \$ | - 4 | \$ | 12,140.51 |
| GG - Admin. Training & Travel | \$ | 89.28 | \$ | 239.28 |
| GG - Contracted - Assessment | \$ | | S | 8,136.00 |
| GG - Contracted - Memberships | \$ | | S | 3,513.72 |
| GG - Contracted - Advertising | \$ | ų. | \$ | 24.00 |
| GG - Contracted - Insurance/Bond | \$ | | \$ | 164.30 |
| GG - Contracted - Board of Revision | s | | \$ | 225.00 |
| GG - Utilities - Power | \$ | 41.73 | \$ | 258.35 |
| GG - Utilities - Heat | \$ | 68.74 | \$ | 308.03 |
| GG - Utilities - Telephone/Internet | \$ | 140.32 | \$ | 452.17 |
| GG - Utilities - Water/Garbage Coll | \$ | 140.52 | \$ | 540.00 |
| GG - Maint Stationery/Supplies | \$ | 233.71 | \$ | 324.09 |
| GG - Maint Stationery/Supplies GG - Maint Postage/Software | \$ \$ | 233.71 | \$ | 1,193.21 |
| • | | | • | |
| GG - Maint Copier/Computer/Other | \$ | | \$ | 248.02 |
| GG - Grants/Donations - Operating | \$ | 1 664 49 | \$ | 500.00 |
| GG - Allowance for Uncollectibles | \$ | 1,664.48 | \$ | 1,664.48 |
| TOTAL GENERAL GOV'T EXPENSE | \$ | 12,318.39 | \$ | 73,058.3 |

| PROTECTIVE SERVICE | | | | |
|-------------------------------------|----|-------------|----|--------------|
| PS - Fire - Contracted Service | \$ | | \$ | 362.00 |
| TOTAL PROTECTIVE SERVICE | \$ | - | \$ | 362.00 |
| | | | | |
| TRANSPORTATION SERVICE | | | | |
| TS - Wages | \$ | 17,942.55 | \$ | 61,117.30 |
| TS - CPP Expense | \$ | 1,054.26 | \$ | 3,585.59 |
| TS - El Expense | \$ | 357.59 | \$ | 1,223.01 |
| TS - MEPP Expense | \$ | 1,614.84 | \$ | 5,500.58 |
| TS - WCB & Dis. Ins./Health Expense | \$ | | \$ | 16,629.33 |
| TS - Contract - Ins./Licences | \$ | 7 | \$ | 7,035.31 |
| TS - Contract - Memberships | \$ | 19 | \$ | 350.00 |
| TS - Contract - Labour | \$ | 900.00 | \$ | 900.00 |
| TS - Utility - Shop - Power | \$ | 66.88 | \$ | 559.31 |
| TS - Utility - Shop - Heat | \$ | 144.39 | \$ | 894.27 |
| TS - Utility - Shop - Phone/Interne | \$ | 52.95 | \$ | 158.85 |
| TS - Maint Workshop | \$ | | \$ | 559.57 |
| TS - Maint Fuel/Oil | \$ | 2,862.60 | S | 2,862.60 |
| TS - Maint Machine Repairs | \$ | 1,690.89 | S | 9,193.73 |
| TS - Material - Signs/Posts | \$ | - | \$ | 337.03 |
| TS - Material - Small Tool/Equip. | \$ | 825.63 | S | 825.63 |
| TS - Material - Shop Supplies | S | 158.11 | \$ | 924.15 |
| TS - Gravel | S | × | \$ | 320.00 |
| TS - RM Maps | \$ | 265.00 | \$ | 265.00 |
| TOTAL TRANSPORTATION | \$ | 27,935.69 | \$ | 113,241.26 |
| | | | | |
| ENVIRONMENT & PUBLIC HEALTH SERVICE | | | | |
| EH - Contracted - Waste Bin Rental | \$ | 315.00 | \$ | 945.00 |
| EH - Contracted - Recycle Fees | \$ | 359.84 | \$ | 665.13 |
| EH - Contracted - Cemeteries | \$ | * | \$ | 1,200.00 |
| EH - Contracted - Memberships | \$ | 520.00 | \$ | 520.00 |
| TOTAL ENVIRONMENT & PUB HEALTH SERV | \$ | 1,194.84 | \$ | 3,330.13 |
| PLANNING & DEVELOPMENT EXPENSES | | | | |
| P&D - Contracted - Building Inspect | \$ | 400.00 | \$ | 400.00 |
| P&D - Contracted - Appeals Board | \$ | | \$ | 225.00 |
| P&D - Grants - Vet Board | \$ | | \$ | 3,150.00 |
| P&D - Other Quarry Lease | \$ | 2 | \$ | 314.69 |
| TOTAL PLANNING & DEVELOPMENT EXPENS | \$ | 400.00 | \$ | 4,089.69 |
| | | | Ť | .,,000.00 |
| RECREATION, CULTURAL EXPENDITURES | | | | |
| R&C - Contracted - Library - Region | \$ | - | \$ | 1,244.38 |
| TOTAL RECREATION AND CULTURE SERVIC | \$ | | \$ | 1,244.38 |
| | - | | | ., |
| UTILITIES | | | | |
| Water -Utility-Power/Heat-Comm Well | \$ | - | \$ | 389.73 |
| Water - Maint Repair - Comm Well | \$ | 38,14 | \$ | 38.14 |
| TOTAL UTILITIES | \$ | 38.14 | \$ | 427.87 |
| TOTAL EXPENSE | \$ | 41,887.06 | \$ | 195,753.69 |
| NET INCOME | \$ | (23,886.03) | \$ | (162,220.04) |

CERTIFIED CORRECT AND IN ACCORDANCE WITH THE RECORDS OF THE MUNICIPALITY

Presented to Council on Wednesday, May 8, 2024

Reeve

Administrator

M-11 (a)

"Schedule A"



Rural Municipality of The Gap No. 39 Payment List - May 8, 2024, Regular Meeting of Council

| Date | Payee | Cheque No. | | Amount |
|------------|---|------------|----|------------|
| 04/15/2024 | Aspen, Wade | EFT | \$ | 2,963.52 |
| 04/15/2024 | Gust, Darren | EFT | \$ | 2,814.75 |
| 04/15/2024 | Lillejord, Chelsey | EFT | \$ | 272.12 |
| 04/15/2024 | McCurry, Kurt | EFT | \$ | 900.00 |
| 04/30/2024 | Aspen, Wade | EFT | \$ | 2,772.65 |
| 04/30/2024 | Gust, Darren | EFT | \$ | 2,589.45 |
| 04/30/2024 | Delanoy, Laura | 11199 | \$ | 4,922.10 |
| 04/30/2024 | SaskPower/Energy | EFT | \$ | 337.27 |
| 04/30/2024 | SaskTel CMR | EFT | \$ | 31.91 |
| 04/30/2024 | Municipal Employees Pension Plan | EFT | \$ | 4,633.24 |
| 04/30/2024 | Receiver General | EFT | \$ | 9,124.72 |
| 04/30/2024 | Collabria Mastercard | EFT | \$ | 758.07 |
| Subtotal | I 2024-04-11 to 2024-04-30 | | | 32,119.80 |
| 5/7/2024 | Bradley Directories | 11200 | \$ | 663.00 |
| 5/7/2024 | Capital Fire Protection Ltd. | 11201 | \$ | 172.37 |
| 5/7/2024 | E. Bourassa & Sons Ltd. | 11202 | \$ | 247.42 |
| 5/7/2024 | Goliath Disposal Ltd. | 11203 | \$ | 330.75 |
| 5/7/2024 | J D Mollard and Associates (2010) Limited | 11204 | \$ | 336.00 |
| 5/7/2024 | J-M Tire & Service Ltd. | 11205 | \$ | 506.40 |
| 5/7/2024 | Loewen Agencies LtdCeylon | 11206 | \$ | 5,394.34 |
| 5/7/2024 | Long Creek Timbermart Ltd | 11207 | \$ | 158.44 |
| 5/7/2024 | Minister of Finance | 11208 | \$ | 30.00 |
| 5/7/2024 | Phil's Oilfield Contracting Inc. | 11209 | \$ | 413.44 |
| 5/7/2024 | Sandstorm Construction | 11210 | \$ | 230,000.00 |
| 5/7/2024 | SaskTel CMR | EFT | \$ | 170.89 |
| 5/7/2024 | Southern Printers Ltd | 11211 | \$ | 510.60 |
| 5/7/2024 | Village of Ceylon | 11212 | \$ | 637.50 |
| 5/7/2024 | Sask. Workers' Compensation Board | EFT | \$ | 4,631.46 |
| 5/7/2024 | Weyburn Review | 11213 | \$ | 195.30 |
| 5/7/2024 | Mazenc Fuels Ltd. | 11214 | \$ | 12,052.36 |
| 5/9/2024 | R & M Computer Systems | 11215 | \$ | 1,665.00 |
| 5/9/2024 | Radville 4-H Beef Club | 11216 | \$ | 100.00 |
| 5/9/2024 | Loraas Disposal South Ltd. | 11217 | \$ | 162.38 |
| 5/9/2024 | Nelson Motors & Equipment Ltd. | 11218 | \$ | 819.60 |
| Subtotal | 2024-05-01 to 2024-05-09 | 9 | \$ | 259,197.25 |
| | | Total | \$ | 291,317.05 |